

U.S. PTO  
 10/648003  
 08/26/03

# UTILITY PATENT APPLICATION TRANSMITTAL

*(Only for new nonprovisional applications under 37 CFR 1.53(b))*

Attorney Docket No.:	60000500-1011
First Named Inventor:	Angelo Truncale
Title:	METHOD AND APPARATUS FOR DETERMINING ABSOLUTE ANGULAR VELOCITY
Express Mail Label No.	EV 332955325 US
Date of Deposit:	August 26, 2003

## APPLICATION ELEMENTS

*See MPEP chapter 600 concerning utility patent application contents.*

1.  This Form includes the Fee Transmittal (See Box 19)  
*(Submit an original and a duplicate for fee processing)*
2.  Applicant claims small entity status. (See 37 CFR 1.27)
3.  Specification [Total Pages 8]
4.  Drawing(s) (35 USC 113) [Total Sheets 4]
5.  Declaration and Power of Attorney [Total Pages 3]
  - a.  Newly executed (original or copy)
  - b.  Copy from a prior application (37 CFR 1.63(d))  
*(for continuation/divisional with Box 18 completed)*
    - i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6.  Application Data Sheet. See 37 CFR 1.76
7.  CD-ROM or CD-R in duplicate

**ADDRESS TO:** MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

8.  Nucleotide and/or Amino Acid Sequence Submission
  - a.  Computer Readable Form (CRF)
  - b.  Specification Sequence Listing on:
    - i.  CD-ROM or CD-R in duplicate; or
    - ii.  paper
  - c.  Statement verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

9.  Assignment Papers (cover sheet & document(s))
10.  37 CFR 3.73(b) Statement
11.  English Translation Document (*if applicable*)
12.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
13.  Preliminary Amendment
14.  Return Receipt Postcard (MPEP 503)
15.  Certified copy of \_\_\_\_\_ Priority Document:  
Document No. \_\_\_\_\_, filed on \_\_\_\_\_.
16.  Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i).  
Applicant must attach form PTO/SB/35 or its equivalent.
17.  Other: \_\_\_\_\_

18. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation     Divisional     Continuation-in-part (CIP)    of prior application no.: \_\_\_\_\_ / \_\_\_\_\_  
Prior application information: \_\_\_\_\_ Examiner Name: \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

**For CONTINUATION OR DIVISIONAL APPS only:** The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

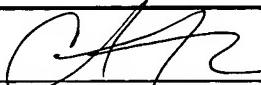
**19. FEE CALCULATIONS:**

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE \$750.00
	TOTAL CLAIMS	20	0	\$18.00	\$
	INDEPENDENT CLAIMS	3	0	\$84.00	\$
ANY MULTIPLE DEPENDENT CLAIMS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				\$280.00	\$
				SUBTOTAL	\$750.00

- a.  In connection with this application, the Commissioner is hereby authorized to credit overpayments or to charge any additional fee required to Deposit Account No. 19-3140. A **duplicate copy of this sheet is enclosed**.
- b.  The enclosed check in the amount of \$\_\_\_\_\_ covers the total claim fee and recordation fee.
- c.  Amex in the amount of \$750.00.

20.  CUSTOMER NO. 26263

Dated: August 26, 2003

SIGNATURE:   
Charles H. Livingston, (Reg. No. 53,933)

16520  
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 USPTO

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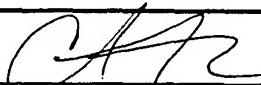
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